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FIRST NAMED

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22850

APPLICATION NO.

10/587.853

APPLN. TYPE

nonprovisional

7590

TITLE OF INVENTION: ELECTROMAGNETIC COUPLER

EXAMINER

MULLINS, BURTON S

SMALL ENTITY

NO

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

01/22/2009

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## **CUSTOMER NUMBER** 22850

ISSUE FEE DUE

\$1510

ART UNIT

FILING DATE

01/11/2007

| pape<br>have<br>.C.I her<br>State                                                                                                                                                                                                                                                                                                                | Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.  Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                     |                                          |                  |  |                    |
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|                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                          |                  |  | (Depositor's name) |
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| L                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                          |                  |  | (Date)             |
| FIRST NAMED INVENTOR                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ATTORNEY DOCKET NO. |                                          | CONFIRMATION NO. |  |                    |
| Paul Alex Romagny                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 294405US6X PCT      |                                          | 2758             |  |                    |
| PUBLICATION FEE DUE                                                                                                                                                                                                                                                                                                                              | PREV. PAID ISSU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | E FEE               | тот                                      | 'AL FEE(S) DUE   |  | DATE DUE           |
| \$300                                                                                                                                                                                                                                                                                                                                            | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | \$1810                                   |                  |  | 04/22/2009         |
| CLASS-SUBCLASS                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                          |                  |  |                    |
| 310-114000                                                                                                                                                                                                                                                                                                                                       | l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                          |                  |  |                    |
| <ul> <li>2. For printing on the patent front page, lis</li> <li>(1) the names of up to 3 registered paten or agents OR, alternatively,</li> <li>(2) the name of a single firm (having as a registered attorney or agent) and the nam 2 registered patent attorneys or agents. If listed, no name will be printed.</li> </ul>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | member a 2 McClelland, Maier es of up to |                  |  | l, Maier           |
| HE PATENT (print or type)  data will appear on the patent. If an assignee is identified below, the document has been filed for a substitute for filing an assignment.  (B) RESIDENCE: (CITY and STATE OR COUNTRY)  Boulogne Billancourt, FRANCE                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                          |                  |  |                    |
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